

Form ntchrgbk

**UNITED STATES BANKRUPTCY COURT**

District of New Jersey  
402 East State Street  
Trenton, NJ 08608

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Case No.: 23-11745-MBK  
Chapter: 13  
Judge: Michael B. Kaplan

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Michael Rubel  
580 Patten Ave  
Unit 52  
Long Branch, NJ 07740-7861

Social Security No.:

xxx-xx-6966

Employer's Tax I.D. No.:

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**NOTICE OF HEARING**

PLEASE TAKE NOTICE that a hearing will be held at

Courtroom 8, Clarkson S. Fisher, U.S. Courthouse, 402 E. State St., Trenton, NJ 08608-1507

on 1/10/24 at 09:00 AM

to consider and act upon the following:

**50** – Certification of Default of Standing Trustee. re: Debtors failure to make plan payments Report. Filed by Albert Russo. Objection deadline is 12/25/2023. (Attachments: # 1 Proposed Order) (Russo, Albert)

Dated: 12/19/23

Jeanne Naughton  
Clerk, U.S. Bankruptcy Court

In re:  
Michael Rubel  
Debtor

Case No. 23-11745-MBK  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0312-3  
Date Rcvd: Dec 19, 2023

User: admin  
Form ID: ntchrgbk

Page 1 of 2  
Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 21, 2023:

Recip ID	Recipient Name and Address
db	Michael Rubel, 580 Patten Ave, Unit 52, Long Branch, NJ 07740-7861

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 21, 2023

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 19, 2023 at the address(es) listed below:

Name	Email Address
Albert Russo	docs@russotrustee.com
Benjamin Jamie Ginter	on behalf of Debtor Michael Rubel gintr316@aol.com
Denise E. Carlon	on behalf of Creditor The Federal Savings Bank dcarlon@kmlawgroup.com bkgroup@kmlawgroup.com
Marlena S. Diaz-Cobo	on behalf of Attorney Marina Bay Club Condominium Association Inc. collections@theassociationlawyers.com
U.S. Trustee	USTPRegion03.NE.ECF@usdoj.gov
William E. Craig	on behalf of Creditor American Honda Finance Corporation dba Acura Financial Services administrator for Honda Lease Trust ecfmail@mortoncraig.com, mortoncraigecf@gmail.com
William H Brosha	on behalf of Attorney Marina Bay Club Condominium Association Inc. collections@theassociationlawyers.com

District/off: 0312-3

User: admin

Page 2 of 2

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Total Noticed: 1

TOTAL: 7